

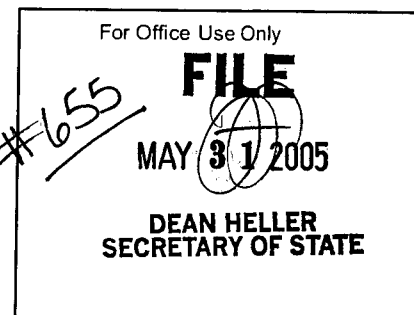
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Southern Nevada Central Labor Council Committee on Political Education
 Name (print) Office (if applicable) District (if applicable)
 1701 Whitney Mesa Dr., Henderson, NV 89014 (702) 452-8799
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☐ **Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☒ **Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- ☐ **Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- ☐ **Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 — December 31, 2005



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$1,500.00	\$2,000.00
2. Total Monetary Contributions Received of \$100 or Less	-0-	-0-
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$1,500.00	\$2,000.00
4. Total Value of In Kind Contributions Received in Excess of \$100	-0-	-0-

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$1,500.00	\$2,000.00
6. Total Monetary Expenses Paid of \$100 or Less	-0-	-0-
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$1,500.00	\$2,000.00
8. Total Value of In Kind Expenses in Excess of \$100	-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Robert A. Ward
 Signature

5/26/05
 Date

CAMPAIGN CONTRIBUTIONSReport Period # **1**

Southern Nevada Central Labor Council Committee on Political Education

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
So NV Central Labor Council 1701 Whitney Mesa Dr. #101 Henderson, NV 89014	May 12, 2005	\$1,500.00	

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Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 2

Southern Nevada Central Labor Council Committee on Political Education
Name (print) Office (if applicable) District (if applicable)**Expenses in Excess of \$100**
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to elect Michael Miller 2989 Esthervill Ave. Henderson, NV 89052	J	May 12, 2005	\$500.00
Committee to elect Steve Ross 5950 W. Rosada Way Las Vegas, NV 89130	J	May 12, 2005	\$500.00
Sean Hoeffgen for Municipal Court 1233 Borderwood Lane North Las Vegas, NV 89031	J	May 13, 2005	\$500.00

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